

Club Health Assessment for District 12 O through April 2023

| MIERNATIONAL | | Status | - | Me | mbe | rship | | | | Finance | LCIF | | | | | | |
|--|-----------------------------------|--|--------------------------------------|----|---------------------------|----------------------|--|------------|---|---------|--|-----------------------|--------------------------------------|--|--|--------------------|--|
| Club Club Number Name | Charter Date | | | | YTD Members Dropped | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reporteo **** | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greated than 20% appears | r b | | months | When 3 more tha one yea n appears i | r repeat | - | Notes the officers that do not have an active | | | |
| Clubs more than two ye | ars old | | 1 | | | | | | | | | | | | | | 1 |
| 5000 ALGOOD | 05/05/1972 | Active | 10 | 0 | 0 | 0 | 0.00% | 5 10 | | 38 | | 8 | R | P,M,SC | 24+ | | |
| 5002 ATHENS | 03/18/1938 | Active | 15 | 0 | 2 | -2 | -11.76% | 5 17 | 21 | 3 | | 3 | R | VP,SC | 2 | | \$200.00 |
| Exc Award (06/30/2016, 0 | 6/30/2018) | | | | | | | | | | | | | | | | |
| 134539 Bakewell Tri County | 04/20/2018 | Active | 6 | 9 | 18 | -9 | -60.00% | 1 5 | 4 | 0 | | | | M,VP,SC | 6 | | |
| 5004 BENTON | 02/07/1941 | Active | 10 | 0 | 0 | 0 | 0.00% | 5 10 | | 3 | | 2 | R | M,SC | 8 | | \$200.00 |
| 5006 BYRDSTOWN | 07/16/1947 | Active | 5 | 0 | 1 | -1 | -16.67% | 6 | 6 | 1 | | | R | M,SC | 10 | | |
| Exc Award (06/30/2018) | | | 1 | | | | | | | | | | | | | | |
| 5009 CELINA | 10/28/1952 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 11 | | 4 | | 6 | Ν | P,S,T,M,VP SC | 24+ | | |
| 5010 CHATTANOOGA | 11/10/1927 | Active | 14 | 3 | 5 | -2 | -12.50% | 5 14 | 10 | 0 | | | Ν | M,SC | 7 | | \$100.00 |
| Exc Award (06/30/2018) | | | 1 | | | | | | | | | | | | | | |
| 133599 Chattanooga University Community | | Active | 18 | 2 | 2 | 0 | 0.00% | | 1 | 2 | | 3 | Ν | SC | 24+ | | |
| 5017 CLEVELAND | 09/13/1929 | Active | 31 | 1 | 0 | 1 | 3.33% | 30 | | 1 | | | Ν | SC | 1 | | \$50.00 |
| 5019 COOKEVILLE | 04/06/1922 | Active | 16 | 0 | 2 | -2 | -11.11% | 5 22 | 23 | 0 | | 7 | | VP | 6 | | |
| 58311 CROSSVILLE | 05/23/1996 | Active | 17 | 1 | 0 | 1 | 6.25% | 5 16 | | 0 | | 5 | R | | 1 | | \$500.00 |
| Exc Award (06/30/2018, 0 | | | [| | | | | | | | | | | | | | |
| 5022 DAISY-DALLAS | 01/04/1962 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 0 | | 19 | R | M,VP,SC | 16 | | \$250.00 |
| 5023 DAYTON | 05/27/1936 | Active | 18 | 5 | 6 | -1 | -5.26% | 5 20 | 5 | 1 | | | Ν | M,SC | 0 | | |
| Exc Award (06/30/2016, 0 5026 DELANO | 6/30/2018, 06/30/20 01/22/1973 | Active | 14 | 0 | 1 | -1 | -6.67% | 5 15 | 5 | 2 | | 2 | R | P,M,VP,SC | 24+ | | |
| Exc Award (06/30/2018) 5028 DUNLAP | 03/06/1945 | Active | 38 | 3 | 1 | 2 | 5.56% | 52 | 61 | 2 | | | N | | 4 | | \$100.00 |
| Exc Award (06/30/2018, 0 | | , (6170 | | 0 | | 2 | 0.007 | . 52 | 01 | | | | | | т Т | | 1 |
| 5013 EAST HAMILTON | 09/30/1954 | Active | 15 | 1 | 1 | 0 | 0.00% | 5 16 | 21 | 1 | | | Ν | SC | 24+ | | |
| 5030 ENGLEWOOD | 10/06/1944 | Active | 10 | 0 | 2 | -2 | -16.67% | | 4 | 0 | | 5 | R | T,SC | 24+ | | |
| 5032 ETOWAH | 05/28/1943 | Active | 14 | 0 | 2 | -2 | -12.50% | | 26 | 2 | | č | | M,VP,SC | 12 | | |
| Exc Award (06/30/2018) | | Active | | 0 | 2 | -2 | 12.007 | . 10 | 20 | | | | | | 12 | | |



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| CHERNATION & | | Status | | | Me | embe | rship | | | | Finance | LCIF | | | | | |
|---|-----------------|--|--------------------------------------|----|----|------|--|-------------|---|--------|---|-----------------------|---------------------------------------|------------------|---|--------------------|--|
| Club Club Number Name | Charter Date | | Member N | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | ; | | | If net loss is greated than 20% appears | r b | | months | When 3 more tha one yea in appears | r repeat | | officers that | e If no report int 12 months eappears in red | 5 | |
| 31655 FAIRFIELD GLADE | 02/11/1976 | Active | 85 | 9 | 5 | 4 | 4.94% | 6 89 | 24 | 0 | | | Ν | SC | 1 | | \$3,300.00 |
| 142425 Hamilton County Virtual | 08/06/2020 | Active | 2 | 1 | 3 | -2 | -50.00% | 3 | 8 | 2 | | | | T,M,VP,SC | 6 | | |
| 5038 HIXSON | 04/24/1973 | Active | 18 | 1 | 2 | -1 | -5.26% | <i>ы</i> 20 | 1 | 1 | | 4 | Ν | SC | 0 | | \$350.00 |
| Exc Award (06/30/2017, 06/30 | /2018, 06/30/20 | | l | | | | | | | | | | | | | | |
| 5042 JASPER | 02/23/1945 | Active | 28 | 0 | 13 | -13 | -31.71% | 4 1 | 4 | 2 | | 2 | R | | 24+ | | |
| Exc Award (06/30/2018) 5044 LOOKOUT VALLEY | 04/29/1952 | Active | 40 | 2 | 2 | 0 | 0.00% | ó 43 | 12 | 1 | | | N | М | 0 | | \$1,100.00 |
| Exc Award (06/30/2017, 06/30 | /2018, 06/30/20 | | [| | | | | | | | | | | | | | |
| 5024 MEIGS COUNTY L C | 11/22/1966 | Active | 8 | 0 | 8 | -8 | -50.00% | 1 6 | 6 | 0 | | 9 | | P,M,VP,SC | 24+ | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 5049 MONTEREY | 08/05/1969 | Active | 23 | 0 | 5 | -5 | -17.86% | b 28 | 2 | 0 | | | N | M,SC | 0 | | |
| Exc Award (06/30/2018) 5053 OVERTON COUNTY | 12/18/1952 | Active | 10 | 0 | 1 | -1 | -9.09% | ъ́ 11 | 15 | 7 | | | Ν | P,T,VP,SC | 19 | | |
| Exc Award (06/30/2018) | | | ļ | | | | | | | | | | | | | | |
| 5055 RED BANK | 07/12/1940 | Active | 41 | 13 | 4 | 9 | 28.13% | 5 31 | 1 | 0 | | | Ν | | 0 | | \$550.00 |
| Exc Award (06/30/2018) 5058 SALE CREEK | 04/17/1946 | Activo | | 7 | 11 | 4 | 14.000/ | , <u> </u> | 6 | 1 | | | N | M,SC | 24. | | |
| 5059 SIGNAL MOUNTAIN | 08/14/1958 | Active | 24 | | 11 | -4 | -14.29% | | | | | | IN | | 24+ | | ¢2 775 00 |
| | | Active | 82 | 4 | 4 | 0 | 0.00% | | 11 | 0 | | | Ν | VP,SC | 4 | | \$3,775.00 |
| 5061 SODDY DAISY | 02/14/1945 | Active | 3 | 0 | 0 | 0 | 0.00% | 6 3 | | 0 | | 12 | | | N/R | | |
| 5062 SOUTH PITTSBURG | 07/18/1940 | Active | 10 | 0 | 1 | -1 | -9.09% | ы́ 11 | 12 | 0 | | 5 | R | M,SC | 21 | | \$500.00 |
| 120651 Spring City | 11/05/2013 | Active | 10 | 2 | 1 | 1 | 11.11% | 6 9 | 8 | 0 | | 4 | Ν | | 0 | | \$600.00 |
| Exc Award (06/30/2018) 5065 SWEETWATER | 09/11/1941 | Active | 11 | 0 | 1 | -1 | -8.33% | ő 12 | 28 | 2 | | 7 | R | P,M,VP,SC | 24+ | | |
| 109558 TENNESSEE TECH UNIVERSITY Exc Award (06/30/2016) | 11/02/2010 | Cancelled(6*) | 0 | 0 | 2 | -2 | -100.00% | 2 | 12 | 3 | | None | | P,S,T,M,VP SC | 20 | | |
| 111483 WHITWELL CROSSROADS | 6 06/22/2011 | Active | 5 | 0 | 0 | 0 | 0.00% | ő 5 | | 21 | 2 | None | | P,S,T,M,VP SC | 24+ | | \$150.00 |



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| MTERNATION | AL . | | Status | | | Me | ember | rship | | | | | Finance | LCIF | | | |
|----------------|--------------|-----------------|------------------------------|------------------------------|---|----|-------|-----------------------------------|---------------|---|--------------------------------|--------------------------------|-----------------------|-------------------------------|---|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | | | | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since Last | | President Rotation | Vice President Reported | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | If below | | | | If net los | s | | lf no | When | Number | | Notes the If no report | | |
| | | | on status quo | 15 | | | | is greate | er | | report in 3 | 3 more tha | n of | 0 | officers thant 12 months | \$ | |
| | | | within last | members | ; | | | than 20 | % | | months | one year | r repeat | d | o not haveappears in | | |
| | | | two years | appears | | | | appear | S | | appears in | n appears i | n terms | | an active red | | |
| Number | Name | Date | on status quo within last | 15 members | ; | | | is greate than 20 ⁰ | ss er % | | If no report in 3 months | When 3 more tha one year | n of r repeat | **** o d | Notes the If no report officers that 12 months o not haveappears in | \$ | Tear |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | | lub ame | | | narter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|--|----------------|----------------------|---------------|--------------------------------------|----------------|------------------|--------------------|---------------------------|-------------------------------------|--|---|-------------|----------------------|----|--|----|---|-------------------|------|---|
| 33823 C | OOKE | VILLE NOO | NDAY | 05/0 | 08/197 | 7 <mark>C</mark> | ancelled | (8*) | 12/29/2021 | | | | | | | | | | | |
| 93616 W | VHITE (| COUNTY | | 01/1 | 2/200 | 6 <mark>C</mark> | ancelled | (8*) | 06/29/2022 | | | | | | | | | | | |
| Current M Total M Clubs C Count C | New C Clubs | Cancelled Clubs C | Net Slub I | Current Total Members Count | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less thar 20 members | n MMR in | Officer Report in | | Number of Clubs in Status Quo | | | Cancelled Club | Lost | % of Clubs Cancelled for Non-Financial n Reasons |
| 34 | 0 | 1 - | 1 | 668 | 64 | 106 | -42 | -5.92% | 741 | 20 | 74% | 18% | 3% | 0% | 0 | 0% | 1 | 73 | 2 | -100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.